



March Town Council

**The Town Hall
Market Place
March
Cambridgeshire
PE15 9JF**

Tel: 01354 653709

NOTICE OF MEETING

You are summoned to attend the next meeting of the Planning Sub-Committee of March Town Council which will take place on Monday 17th June 2024 in the Skoulding Suite at the Town Hall at 7.15pm

**S. LEMMON
TOWN CLERK**

1. Apologies for Absence.
2. Planning Applications.

Enc

N.B. The Members of the Planning Sub-Committee are:

Councillors: Gary Christy (Chairman), S. Harris, M. Field, A Woollard, S. Court, M. Purser, J. Lawler and N Spencer

e-mail: sarah@marchtowncouncil.gov.uk sally@marchtowncouncil.gov.uk
www.marchtowncouncil.gov.uk



March Town Council

**The Town Hall
Market Place
March
Cambridgeshire
PE15 9JF**

Tel: 01354 653709

NOTICE OF MEETING

You are summoned to attend the next meeting of the Planning Sub-Committee of March Town Council which will take place on Monday 15 July 2024 in the Skoulding Suite at the Town Hall at 7.15pm

**S. LEMMON
TOWN CLERK**

1. Apologies for Absence.
2. Planning Applications.

Enc

N.B. The Members of the Planning Sub-Committee are:

Councillors: Gary Christy (Chairman), S. Harris, M. Field, A Woollard, S. Court, M. Purser, J. Lawler and N Spencer

e-mail: sarah@marchtowncouncil.gov.uk sally@marchtowncouncil.gov.uk
www.marchtowncouncil.gov.uk



March Town Council

**The Town Hall
Market Place
March
Cambridgeshire
PE15 9JF**

Tel: 01354 653709

NOTICE OF MEETING

You are summoned to attend the next meeting of the Planning Sub-Committee of March Town Council which will take place on Monday 19 August 2024 in the Skoulding Suite at the Town Hall at 7.15pm

**S. LEMMON
TOWN CLERK**

1. Apologies for Absence.
2. Planning Applications.

Enc

N.B. The Members of the Planning Sub-Committee are:

Councillors: Gary Christy (Chairman), S. Harris, M. Field, A Woollard, S. Court, M. Purser, J. Lawler and N Spencer

e-mail: sarah@marchtowncouncil.gov.uk sally@marchtowncouncil.gov.uk
www.marchtowncouncil.gov.uk



March Town Council

**The Town Hall
Market Place
March
Cambridgeshire
PE15 9JF**

Tel: 01354 653709

NOTICE OF MEETING

You are summoned to attend the next meeting of the Planning Sub-Committee of March Town Council which will take place on Monday 16 September 2024 in the Skoulding Suite at the Town Hall at 7.15pm

**S. LEMMON
TOWN CLERK**

1. Apologies for Absence.
2. Planning Applications.

Enc

N.B. The Members of the Planning Sub-Committee are:

Councillors: Gary Christy (Chairman), S. Harris, M. Field, A Woollard, S. Court, M. Purser, J. Lawler and N Spencer

e-mail: sarah@marchtowncouncil.gov.uk sally@marchtowncouncil.gov.uk
www.marchtowncouncil.gov.uk



March Town Council

**The Town Hall
Market Place
March
Cambridgeshire
PE15 9JF**

Tel: 01354 653709

NOTICE OF MEETING

You are summoned to attend the next meeting of the Planning Sub-Committee of March Town Council which will take place on Monday 21 October 2024 in the Skoulding Suite at the Town Hall at 7.15pm

**S. LEMMON
TOWN CLERK**

1. Apologies for Absence.
2. Planning Applications.

Enc

N.B. The Members of the Planning Sub-Committee are:

Councillors: Gary Christy (Chairman), S. Harris, M. Field, A Woollard, S. Court, M. Purser, J. Lawler and N Spencer

e-mail: sarah@marchtowncouncil.gov.uk sally@marchtowncouncil.gov.uk
www.marchtowncouncil.gov.uk



March Town Council

**The Town Hall
Market Place
March
Cambridgeshire
PE15 9JF**

Tel: 01354 653709

NOTICE OF MEETING

You are summoned to attend the next meeting of the Planning Sub-Committee of March Town Council which will take place on Monday 18 November 2024 in the Skoulding Suite at the Town Hall at 7.15pm

**S. LEMMON
TOWN CLERK**

1. Apologies for Absence.
2. Planning Applications.

Enc

N.B. The Members of the Planning Sub-Committee are:

Councillors: Gary Christy (Chairman), S. Harris, M. Field, A Woollard, S. Court, M. Purser, J. Lawler and N Spencer

e-mail: sarah@marchtowncouncil.gov.uk sally@marchtowncouncil.gov.uk
www.marchtowncouncil.gov.uk



March Town Council

**The Town Hall
Market Place
March
Cambridgeshire
PE15 9JF**

Tel: 01354 653709

NOTICE OF MEETING

You are summoned to attend the next meeting of the Planning Sub-Committee of March Town Council which will take place on Monday 16 December 2024 in the Skoulding Suite at the Town Hall at 7.15pm

**S. LEMMON
TOWN CLERK**

1. Apologies for Absence.
2. Planning Applications.

Enc

N.B. The Members of the Planning Sub-Committee are:

Councillors: Gary Christy (Chairman), M. Field, A Woollard, S. Court, M. Purser, J. Lawler and N Spencer

e-mail: sarah@marchtowncouncil.gov.uk sally@marchtowncouncil.gov.uk
www.marchtowncouncil.gov.uk



March Town Council

**The Town Hall
Market Place
March
Cambridgeshire
PE15 9JF**

Tel: 01354 653709

NOTICE OF MEETING

You are summoned to attend the next meeting of the Planning Sub-Committee of March Town Council which will take place on Monday 20 January 2025 in the Skoulding Suite at the Town Hall at 7.15pm

**S. LEMMON
TOWN CLERK**

1. Apologies for Absence.
2. Planning Applications.

Enc

N.B. The Members of the Planning Sub-Committee are:

Councillors: G Christy (Chairman), M Purser, M Field, A Woollard, S Court, J. Lawler, T Taylor and N Spencer

e-mail: sarah@marchtowncouncil.gov.uk sally@marchtowncouncil.gov.uk
www.marchtowncouncil.gov.uk



March Town Council

**The Town Hall
Market Place
March
Cambridgeshire
PE15 9JF**

Tel: 01354 653709

NOTICE OF MEETING

You are summoned to attend the next meeting of the Planning Sub-Committee of March Town Council which will take place on Monday 17 February 2025 in the Skoulding Suite at the Town Hall at 7.15pm

**S. LEMMON
TOWN CLERK**

1. Apologies for Absence.
2. Planning Applications.

Enc

N.B. The Members of the Planning Sub-Committee are:

Councillors: G Christy (Chairman), M Purser, M Field, A Woollard, S Court, J. Lawler, T Taylor and N Spencer

e-mail: sarah@marchtowncouncil.gov.uk sally@marchtowncouncil.gov.uk
www.marchtowncouncil.gov.uk



March Town Council

The Town Hall
Market Place
March
Cambridgeshire
PE15 9JF

Tel: 01354 653709

NOTICE OF MEETING

You are summoned to attend the next meeting of the Planning Sub-Committee of March Town Council which will take place on Monday 17 March 2025 in the Skoulding Suite at the Town Hall at 7.15pm

S. LEMMON
TOWN CLERK

1. Apologies for Absence.
2. Planning Applications.
3. Payments List

Enc

N.B. The Members of the Planning Sub-Committee are:

Councillors: G Christy (Chairman), M Purser, M Field, A Woollard, S Court, J. Lawler, T Taylor and N Spencer

e-mail: sarah@marchtowncouncil.gov.uk sally@marchtowncouncil.gov.uk
www.marchtowncouncil.gov.uk