



# *March Town Council*

**The Town Hall  
Market Place  
March  
Cambridgeshire  
PE15 9JF**

**Tel: 01354 653709**

## **NOTICE OF MEETING**

You are summoned to attend the next meeting of the Planning Sub-Committee of March Town Council which will take place on Monday 18<sup>th</sup> March 2024 in the Skoulding Suite at the Town Hall at 7.15pm

**S. LEMMON  
TOWN CLERK**

1. Apologies for Absence.
2. Planning Applications.
3. Payments list

Enc

**N.B. The Members of the Planning Sub-Committee are:  
Councillors: Gary Christy (Chairman), S. Harris, M. Field, A Woollard, S. Court, M. Purser, J. Lawler and N Spencer**

e-mail: [sarah@marchtowncouncil.gov.uk](mailto:sarah@marchtowncouncil.gov.uk) [sally@marchtowncouncil.gov.uk](mailto:sally@marchtowncouncil.gov.uk)  
[www.marchtowncouncil.gov.uk](http://www.marchtowncouncil.gov.uk)