



# *March Town Council*

**The Town Hall  
Market Place  
March  
Cambridgeshire  
PE15 9JF**

**Tel: 01354 653709**

## **NOTICE OF MEETING**

You are summoned to attend the next meeting of the Planning Sub-Committee of March Town Council which will take place on Monday 18 November 2024 in the Skoulding Suite at the Town Hall at 7.15pm

**S. LEMMON  
TOWN CLERK**

1. Apologies for Absence.
2. Planning Applications.

Enc

**N.B. The Members of the Planning Sub-Committee are:**

**Councillors: Gary Christy (Chairman), S. Harris, M. Field, A Woollard, S. Court, M. Purser, J. Lawler and N Spencer**

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